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THE BAPTIST RECORD.

OLD SERIES VOL. XXXII.

JACKSON, MISSISSIPPI, OCT. 8, 1908.

NEW SERIES VOL. X. NO. 41.

Criticism Friendly, But Adverse.

Several things have slipped from the pens of brethren of late months which have moved me to speak. One of these was Brother W. A. Jordan's remark to the effect that pastors ought to conduct the church prayer-meetings. I criticise Brother Jordan first for two reasons: He has written so many good things that he is better able to bear it than most writers. I have been by him as I used to be by Brother Gambrell—glad to find something to differ on lest I might decide that I am letting him do my thinking for me. Again, if I should have to controvert my ground, I can depend upon Brother Jordan for brotherly treatment. He will not refuse me a statement of the next best thing to having him for you is to have him against you.

Ought pastors to lead the church prayer-meetings? I do it when appointed to do so by a church member when the timid appointee feels his embarrassment overwhelmingly and asks it, and when the leader is absent. But it is the church's pray'r-meeting, and they ought to conduct it. For 18 years I have left my church for from 6 to 12 weeks in the summer, and each time save one, I found the prayer-meeting larger and stronger than when I left it. I would have been willing to have had any one of these prayer-meetings take the place of the next Sunday morning service. When Brother I. P. Trotter went to Hattiesburg, he was amazed to find the church conducting its own prayer-meeting. He chuckled over it in the Western Recorder, and I chuckled with him.

I judge that beneath Brother Jordan's position (unconsciously to himself), is the idea of "entertainment"—the prayer-meeting must be made entertaining or the people won't come. This idea seems to dominate in the formation of young people into societies within the church. When Mr. Sheldon wanted a band to walk "in his steps" he called for volunteers in his church, took them into a back room of their house of worship, extracted a pledge and "organized" them. But this is not needed in a Baptist church—a church of Christ. The most complete separation from the world thinkable is symbolized in baptism—a "burial." The most complete committal to a new life is symbolized in baptism—a "resurrection." Therefore, we ought to teach our young converts to put on the whole armor from the very start. Last Saturday we received a young man for baptism and in 30 minutes—before he was baptized—I had appointed him on a committee. Was this right? If we would emphasize the signifi-

cance of baptism rather than the mode and do it as we receive young members, then call on them for service they would respond. Quote from his stammering prayer; commend his flattering effort at leading—let the world see that you honor your weakest member. He will enjoy it—the world will respect you.

Whew! Where am I going? I have not argued my point, but I have criticised and made assertions and why is not that enough? This is an age of speed—you must not expect more.

In good hope behind the blood,
R. A. Cooper.

Immanuel Church, Hattiesburg.

The following is a picture of the Immanuel church, Hattiesburg. It is not finished, being destitute of doors and windows as well as other things. As the winter is approaching, it is absolutely necessary to put in the doors and windows.



If any one can see his way to help this young church, which, it seems, has done just about all it can, the help will be greatly appreciated. Pastor O'Briant will begin a meeting of days on the 15th inst., with Evangelist J. P. Harrington doing the preaching.

Standing Committee of Temperance Southern Baptist Convention.

At its last session at Hot Springs, Ark., the Convention appointed the following named brethren, together with the writer, as a Standing Committee on Temperance, to wit: Rev. J. E. Johnson, Waco, Texas; Prof. S. P. Brooks, LL. D., Waco, Texas; Rev. J. B. Gambrell, D.D., Dallas, Texas; Rev. J. A. Maples, Greenville, Texas; Rev. C. W. Daniel, D.D., Fort Worth, Texas; Rev. P. E. Burroughs, D.D., Fort Worth, Texas; Rev. W. T. Amis, Hot Springs, Ark.; Rev. H. A. Sumrall, D.D., Shreveport, La.; Rev. C. V. Edwards, New Orleans, La.; Rev. L. C. Wolfe, Shawnee, Okla.; Rev. W. T. Lowrey, D.D., Clinton, Miss.; Rev. E. E. Folk, D.D., Nashville, Tenn.; Mr. W. D. Upshaw, Atlanta, Ga.

The appointment of this committee was received favorably by the denominational

press and by the brotherhood at large. It has not been considered inexpedient to get the committee together until this time. The committee has been called to meet at the meeting house of the First Baptist Church, Waco, Texas, Tuesday, Nov. 3rd, 10 o'clock a.m.

The writer begs the privilege of asking the entire brotherhood to pray that the committee shall have the presence and guidance of the Divine Spirit through whose power alone we shall be able to win a complete and final victory over the rum traffic. I beg, also, that brethren who have any suggestions to offer as to the plan of organization and conduct of the work, shall write to the chairman here or to any member of the committee. I am sure that every member of the committee would be glad to have such suggestions as it may be in the mind of the brethren to make, and I assure the brethren that every suggestion will receive careful consideration. I should like especially for the brethren to express themselves on the question as to whether we shall employ a Secretary, thus pitching the work on a broad and high plane. One thing is sure, we must face the fact that all our Missionary operations and all of our efforts at reaching and saving the lost are greatly hampered by the rum traffic. It is unquestionably true that the accomplishment of no single thing would give greater impetus to the Kingdom of God in its on-going than would be complete abolition of the liquor evil. I trust that the Lord may guide and bless every effort and factor which He has been pleased to appoint for the accomplishment of this end, and especially that He may vouchsafe His guidance to this Committee in the planning of its work.

A. J. Barton.

Waco, Texas.

The pastor has been examined upon his views of Christian doctrine and has been accepted upon his statement of his faith. It is not expected that he will hold a rigid system of belief all his life, but that he may develop and enlarge in his comprehension of the subjects of his belief. His faith is the acceptance of verities which will never change in themselves, but his comprehension of them will enlarge and clarify. As he himself grows from youth to maturity, yet is the same person amid all changes, so his faith is the same, although freed from his early crudities of conception or traditional additions have been brought over to him.—Ex.

Half the Battle.

"If I were you," said the old bachelor to the benedict, "I'd either rule or know why."

"Well," was the reply, "as I already know why, I suppose that's half the battle." —Atlanta Constitution.

THE BAPTIST RECORD.

Laymen's Movement Progress.

By J. Campbell White, General Secretary.

Remarkable progress continues to characterize the development of the Laymen's Missionary Movement. Not only is the world ripe for a great advance on the part of the church, but the men of the church seem eager for something more worth while than material gain to which to devote their best intelligence and energy.

At the present moment, a national missionary campaign is on in Canada, under the auspices of the Movement. At twenty centers, from Sidney in the Atlantic to Victoria on the Pacific, campaigns are being conducted during September and October. The question being considered at all of these centers is this: WILL CANADA EVANGELIZE HER SHARE OF THE WORLD?

At this writing six of the twenty campaigns have been held. Without exception they have been marked by intense interest and profound conviction. Every city visited, at each of which there were representatives present from the surrounding district, clear and unequivocal answers have been given to the above question which unifies the whole series. It is estimated by Canadian missionary leaders that the churches of the Dominion, numbering about 900,000 communicants, should evangelize forty millions of people in the non-Christian world.

The various denominations in Canada, and one city after another, are seriously accepting their proportion of this responsibility, involving as it does in many cases the trebling or quadrupling of their aggregate missionary offerings.

Every Missionary Board in Canada is co-operating to the full extent of its power, in this inter-denominational national campaign. One or more of the Secretaries of each Board is making the trip to the Pacific coast to participate in the meetings. A large number of business men, at their own expense, are traveling long distances to assist in enlisting the laymen of all Canada in this splendid enterprise. At least four of them are taking the trip all the way from Toronto to Vancouver in this way. One of the most prominent and successful business men of Toronto has publicly declared that he will hereafter devote his whole income to the extension of the Kingdom of Christ.

A splendid contribution to the success of the meetings in the Maritime Provinces was made by Mr. D. F. Wilber, the American Consul-General at Halifax. He gave a week of his time to attending four of the city campaigns. His story is very remarkable. Three years ago he went to Singapore as the American Consul-General, as he himself says, "a man of the world." During his two years' residence there, the evidence of the transforming power of the gospel, upon the heathen all about him, was so overwhelming that both he and his wife surrendered their own lives to Christ, and now count it their chief joy to promote the world-wide kingdom. It was a very discerning remark he made to me during the week we spent together, when he said, "Nothing is doing so much to produce cordial relations between Canada and the United States, as this Laymen's Missionary Movement."

The results of the meeting were five. Brother Dana is a student in Mississippi College. He is even now a successful preacher, and we all predict for him a great and useful life.

The school house neighborhood showed their appreciation of his earnest, effective work by presenting him with a commendable sum.

Louis, the laymen of the Methodist Episcopal Church are gathering to launch their denominational Laymen's Missionary Movement, the object of which is to add a million dollars annually for the next four years, to the foreign missionary offerings of that Church.

On Nov. 12, at Chicago, the Baptist Brotherhood Convention will assemble, and one of their main themes is the relation of Baptist Laymen to the evangelization of the 61 millions of non-Christians who constitute the field of that church.

On Nov. 14, at Boston, the General Committee of the Laymen's Movement, consisting of over 100 laymen from all parts of the United States and Canada, will hold its annual meeting. Many of the members of the committee will remain to assist in the great inter-denominational campaign under the auspices of the Movement, to be held in Boston, Nov. 15 to 22.

On Dec. 3-6, the first Inter-denominational State Convention of the Laymen's Missionary Movement will be held at Atlanta. All denominations are co-operating to bring together their best laymen from all parts of the State. The Movement has now reached the stage when it can only meet the demands upon it by dealing with state as unite. Four State Conventions are already fixed, for Georgia, Iowa, Minnesota and Wisconsin. Several others will be held during the winter. It is expected in this way to be able to propagate the spirit of the Movement most rapidly and effectively.

The Movement has now eight Secretaries giving their time to answering a fraction of the calls that come for the presentation of the work. Three of these are Secretaries of the general movement, Mr. Herbert K. Caskey of Philadelphia, having joined the force recently. One Secretary is employed by the Canadian Council of the Movement. Two are engaged in the Movement in the Southern Presbyterian Church, and one each in the Southern Methodist and Southern Baptist Laymen's Movements. At least two other denominational Movements are now seeking suitable secretaries.

Thus on every hand, the spirit of the Movement spreads, further and faster than any one can trace or record. God is at work, and we can only see or understand a fraction of His product in the lives of his people.

My confidence grows stronger as the Providential indications multiply, that the greatest missionary development of human history is upon us. It will be accomplished by the greatest revival which the church has ever experienced. By undertaking to save the world, the church itself will be saved from materialism, formalism, commercialism and indifference to the will of God.

Schoolhouse Meeting.

On the third Sunday in September, our meeting began at Jett's school house, only a few miles south of Vicksburg. Brother Terry was aided in a good meeting by Brother Harvey Dana, who did some earnest preaching.

The results of the meeting were five.

Brother Dana is a student in Mississippi College. He is even now a successful preacher, and we all predict for him a great and useful life.

The school house neighborhood showed their appreciation of his earnest, effective work by presenting him with a commendable sum.

Thursday, October 8, 1908.

E. T.

Falling Away.

Through Brother Dana's preaching, our small community is greatly stimulated to do a greater work for our blessed Master. At Jett's school house we had fine congregations and some of our people who attended are truly the elect of God.

Thursday, October 8, 1908.

something; must begin something to do—otherwise they will find something to do that may lead them astray. Joining the church is not for salvation, but because of salvation. It is for service. Such seldom "fall away."

L. A. Duncan.

Purvis.

I have nothad much to say since the cyclone in regard to the work at Purvis.

Last night we ordained to the full work of the gospel ministry Brother Thomas King. Dr. I. P. Trotter was present with us, and assisted in the ordination. Brother King is a mature man of 32 years and has already had much experience in the Lord's work. We expect much of him.

One day Schuler broke in upon a company of farmers who were gathered in a workshop. The old man carried an ax on his shoulder.

Proving Himself.

"Let some one turn the grind-stone for me," he said.

For a long time he sharpened the instrument, with the greatest solemnity. Some present thought he had lost his senses. Finally he shouldered the ax and said:

"Let each one follow me."

The farmers thought that the summons might mean that an attack was to be made on the Indians, and they asked:

"Shall we take arms?"

"Do as you please," replied Schuler.

Each man seized his rifle and followed the old settler. He led them to an open place in the woods.

"Now," said Schuler, stopping, "let each go into the woods and select a fine large tree. When you hear my trumpet, return."

The men, wondering, did as they were bid. When the trumpet blew they gathered once more about Schuler. The sage, led by the farmers, examined each tree-selected.

"Many of them are very fine," he pronounced. "but none equals this oak."

So it was. He had picked out the finest.

He threw off his jacket and began to cut.

When he had hewed half way through he changed his ax from his right hand to his left and went on without changing position or saying a word.

In an hour he had cut way through, and the tree fell. Mounting the stump, Schuler addressed the farmers:

"Today I am a hundred years old, and I would bear evidence of my strength. I would like to have your promise that the tree shall stay as it fell."

The old man's request was granted, and the prostrate oak remained for many years to be a monument to the strength of the century old Pennsylvanian.

Schuler lived nearly ten years after this incident.—Youth's Companion.

The Evils of the Liquor Traffic.

The Lauderdale County Association met with the Goodwater Baptist Church on Sept. 24, 1908.

G. C. Elliott, Moderator and W. H. Stinson, clerk, were re-elected.

Associational sermon was preached by L. A. Moore.

The doctrinal sermon was preached by Rev. J. T. Shipman, and it was so favorably received that it was requested for publication in the Record.

Local minister present, G. C. Elliott, I. A. Hailey, R. A. Venable, J. W. Ellis, J. A. Hackett, H. M. Collins, G. Hurlbutt. Visiting ministers, O. M. Lucas and J. M. Lemore, and perhaps others.

The church letters reported 295 baptisms and all except 2 reported Sunday Schools.

The reports of committees were of a high order and discussed quite vigorously.

There are 27 churches in the body, and 10 of these are in and about Meridian.

the battle and gained the victory. The enemy has been subdued, and the entire South is enjoying the blessing of a "dry" yet sublime, God-like country."

In all the associations attended by this scribe the entertainment has been superb.

O. M. Lucas.

One More.

Last week, Brother Bester Wallace, the Lord and this writer constituted a church four miles south of Sturgis.

We held a meeting lasting six days and nights. Twelve to baptize and ten others came by letter and statement, making a church of twenty-two.

One whole family—the men side of the house—one of them eighty-four years, now hold membership here.

They are able in finances. Let us all pray God to develop this little big church on every line.

J. E. Phillips.

The Types of Cats.

There are a number of classes of Persian cats, the division between them being purely arbitrary and based on the color of the fur. The most beautiful of all the Persians is the pure white. They are, however, very hard to keep clean, and a dirty white cat is certainly anything but an ornament about one's rooms. It is unfortunate that many white cats are deaf, so when one is making a purchase of a cat that color it is a wise precaution to test the hearing. Another failing which white cats have, in common with all light colored cats, is that their constitutions are not so vigorous as those of the dark haired cats.—Suburban Life.

The devil was sick, the devil a saint would be; the devil was well, the devil a saint was he." The whisky devil is sick these days, local option is sweeping over the country, and his friends and allies are now quoting scripture and attempting to bring confusion in the temperance ranks by arousing a new discussion of the threadbare subject of the Bible's teaching upon the use of liquor. The National Model License League of Louisville, Ky., evidently a whisky ally, sends the Standard a circular, one of 5,000 sent to "The Ministers of America," in which it denounces the Anti-Saloon League for its "claim that the Bible supports the fight against the use of liquor." Temperance people cannot be fooled into wasting their time over such an old-time subject of former squabbles. The temperance people of today know what the Bible says and means upon temperance and are now devoting their energy not to Paul's reference to young Timothy's stomach but to the unutterable woes which strong drink is bringing upon American youth. They cannot use a life-time in interpreting I Timothy 5:23; they have too much to do in saving the boys and girls from the licensed saloon. The "model license" is one which is not issued; if the league will advocate that sort of license it will have the earnest support not only of the 5,000 ministers, but of 5,000,000 other friends of temperance.—Standard.

Speaking of the evils of the liquor traffic and the steadily increasing success of temperance workers, Dr. Warden, in one of his discourses in a western city said recently: "You have heard the thrilling news from the South? A glorious work has been going on, and now, even within the last few months, undreamed of fruitage has resulted. The whole South, as never before, has been stirred to its very depths along the lines of temperance work. Prohibition seems to be in the very air. Even the strong holds of the liquor traffic have been invaded; the liquor men are weakening. What is true of the South may be, in a large measure, declared to be true of the West.

The South has been waging war with this great evil for many years. She has fought

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Don't fail to read "All is not gold that glitters," on page 16.

Mississippi College enrolled 320 students the first week, and the opening was full of promise every way.

In our last issue the article, "Work Begins," should have had B. F. Whitten signed to it, and should have been dated Oct. 3rd, Com. Miss.

On October 9th the Hinds County Sunday School Convention will meet at Raymond, holding two days. It is very much desired that a goodly number of our Baptist folks attend.

We have just received a Pictorial Souvenir of the town of Poplarville, exhibiting a brief synopsis of the town's resources and facilities, which would do credit to a much larger town than Poplarville.

During the few months that Rev. N. R. Stone was pastor at Cliffside, N. C., 137 were added to the church, and a house was built at a cost of \$4,000. Brother Stone is now at the Seminary again.

Rev. W. P. Price was called to Birmingham last Friday to take part in the great evangelistic campaign now running in the churches of that city, under the auspices of the Evangelists of the Home Mission Board.

The editor and family acknowledge their receipt of an invitation to be present on

THE BAPTIST RECORD.

Thursday, October 8, 1908.

October 15th, 1908, at the marriage of Miss Mary Smith of Hartford, Ky., to Mr. A. W. Bennett, General Manager of the Cumberland Telephone Co., in this city. The marriage will take place in the Hartford Baptist Church. We wish the young couple all the joys to be had in this life, and joys eternal above.

On his return from their summer vacation Rev. Edward Stubblefield and wife paid The Record office a social call. He had also visited his old charge at Oxford, and preached for them on Sabbath at 11 a. m. He succeeded our own Rev. Luther Little at Galveston, Texas, where he is very happily located. He was greatly impressed with the very happy relation of Pastor Borum and the church at Oxford.

Rev. W. A. McComb closed his pastorate at Alexandria, La., on last Lord's day by baptizing three candidates in the presence of a large crowd. During his year's work at Alexandria there have been 134 admissions, mostly by baptism. He orders his Record changed to Clinton, his new residence. He began his first meeting as Home Board Evangelist on October 1st, at Birmingham, Ala.

There are a great many people who have enrolled as students for the Normal Course of the Sunday School Board. Some have done the work, others have put the books in the case and left them there. Now, you have two months before the South Mississippi Sunday School Convention meets at Mt. Olive, and one of the features of the program will be the delivering of diplomas. So work up the course and mail your papers to J. E. Byrd for examination, and receive your diploma on that date. If you can not go, some one will receive it for you and mail it to you.

Mississippi State Fair.

The management of the Mississippi State Fair announces their fifth annual show to be given at Jackson beginning Tuesday, October 27th and continuing until November 6th. This is usually a very pleasant time of the year, when crops are mainly harvested, when schools have all assembled, and a little recreation can be easily taken by farmers, schools, and business people generally.

The State Fair has steadily grown from the beginning at the Old Capitol Building until it has been necessary to put up new buildings and equipment each year. Public-spirited citizens from various counties and localities in the State have aided greatly in the growth and usefulness of this annual show. All the receipts from operation of the Fair have been expended in premiums, and entertainments, and improvements on Old Capitol ground. And each season public subscriptions have been made by Jackson business men to make the fair better, and give to the public the very highest class of entertainment.

Though Brother Carter was absent attending another Association, the Orphanage received good attention, as was shown by an offering of \$52.75.

Missions, the question of every Christian body, held a high place in the doings of the body. J. B. Quin, J. H. Eager, J. P. Williams, C. H. Mize made unusually strong speeches in the advocacy of missions.

The attendance was fine and the spirit and purpose worthy of men of God anywhere. There is no doubt but that the cause of missions was set forward many paces.

There was only one church not represented in the Association. The Lawrence County Association is young, vigorous and aggressive.

Brother J. B. Quin is the popular young pastor at Prentiss. A good man, pastor of a noble people. The work seems to be progressing encouragingly. They are beginning the erection of a preacher's home to cost \$1,600 or \$1,800. It is expected that the pastor will be in his new home by Jan. 1, 1909. The editor was entertained in the home of Pastor Quin and his wife.

The impetus this fair has given to corn growing in the State, by its corn-growing contest, and Boys' Corn Clubs has more than paid back in material worth all the fair has cost and all the work that has been

Thursday, October 8, 1908.

Thursday, October 8, 1908.

Rankin County Association.

The Rankin County Association met on Sept. 29th, with the Leesburg Church, 12 miles north of Pelahatchie. This was its 16th session. Rev. Wayne Sutton, the former Moderator, called the Association to order at the appointed time.

Devotional exercises were conducted by Rev. P. A. Haman.

Rev. S. G. Pope, the appointee, was present and preached the Associational Sermon on the "Wisdom of Soul-winning," from the text: "He that winneth souls is wise." It was earnest and strong, and every one present, we believe, felt a strong impulse to do more for Christ.

Rev. Wayne Sutton was re-elected Moderator; Sol Welch was re-elected Clerk; D. M. Robbins was re-elected Treasurer.

The representative of the Baptist Record was accorded very large consideration and it was felt that the paper gained favor with the Association.

The night session was given entirely to the consideration of the Laymen's Movement. The exercises were under the direction of S. R. Whitten, chairman of the State Committee on this movement. Very strong speeches were made by S. R. Whitten, Bryan Simmons and John Robinson. The audience was large and attentive; and from all indications a perceptible advance was made among our laymen.

The Association was well attended and the interest good. All the churches were represented either by delegates or letter, and nearly all of them by both.

The recently organized church at Pearson was received into this body, while Star and Mountain Creek were lost, the former by dissolution and the latter by dismission to join the Strong River Association.

There were several visitors, among them Rev. D. W. Moulder and J. P. Culpepper, from the General Association. Though Bro. J. E. Byrd, our Sunday School man, could not be present, yet the Sunday School work received a full share of attention arrangements being made to have Brother Byrd do as much work in the Association as possible.

Brother S. G. Pope represented the Baptist Orphanage. An offering for this object was made, which amounted to \$16.85.

It was recommended in the report on Sustentation that its claims be presented during December to all the churches within the Association. The Orphanage and Sustentation appeal to God's children strongly.

A fine report on Missions was read by Brother S. G. Pope, and the cause found strong advocacy in the masterful speech of Secretary Rowe.

In this connection, I wish to correct the dates announced a short time ago for our midwinter lecture courses. It has been found impracticable to place them on the dates named, that is, beginning Nov. 30th and continuing two weeks. The faculty has voted to place these lecture courses during the two weeks beginning Dec. 28th. This will give two weeks immediately following the holidays, and we trust will be at a time when many brethren can come to avail themselves of these lectures. Courses of lectures on Evangelism, the Sunday School and the course on the Gay Foundation will be given during these two weeks, besides other interesting and profitable themes by invited lecturers, and besides these lectures the regular work of the Seminary will be carried on. Founders' Day will also be celebrated during this period. It will therefore be an excellent opportunity for pastors and friends to visit the school and obtain a glimpse of the work done. I extend a cordial invitation to the Editor to be with us at that time.

E. Y. Mullins,
President.

Meetings Held.

The Lord has graciously blessed us during the 8 weeks in the addition of 204 to the churches.

Baxerville.

Brother R. N. Davis is pastor here, and a good faithful leader, as shown in the progress of his work. We organized the church with 12 and closed with 28 members. This is a promising little church.

Burnes.

This church is located in Smith county, in a good community. Brother T. J. Miley, who is pastor, was detained by his sick wife. We had 3 additions.

Hickory Grove.

This splendid church is near Hattiesburg. Brother J. A. Johnson is their worthy leader, as shown by the success of the meeting. We had 23 additions here.

Pleasant Grove.

Brother J. M. Phillips is the pastor of this little church, and is appreciated by his people. We had 7 additions here.

Rocky Creek.

Is 4 miles east of Lucedale. Brother R. J. O'Briant is their pastor. He is doing a great work in Green county, and in all the adjoining counties. He has received over 104 members into this church in two years, and two young men are at South Mississippi College preparing themselves to preach from this church.

We had 17 additions here.

Saucier.

Is just north of Gulfport. Brother R. N. Davis is their faithful pastor. We had a good meeting for this little church. Had 6 additions.

Perkinston.

Is another one of Brother Davis' churches, and has been considered a difficult place, but the church is now hopeful, and moving off well. We had 23 additions.

Sandersville.

Is where Brother J. W. Langham, one of our South Mississippi College young men is pastor, and is doing things. Here we had the greatest meeting I was ever in. The Lord honored His word and we had 50 additions.

Thus ends 8 weeks of the most pleasant work I have ever done.

To our dear Lord be all the glory.

A. L. O'Briant.
South Hattiesburg.

Giving Them Credit.

"You know," said the distinguished oriental who manifests much curiosity, that the Chinese discovered the art of printing from type thousands of years ago!"

"Yes," replied the man who was being interviewed. "And incidentally I don't doubt that they were the original inventors of the original interrogation point."—Washington Star.

Some Notes from My Field.

Dear Record:

I have recently resigned my church in order to enter the Southern Baptist Theological Seminary at Louisville, Ky., and before leaving would like to beg space in your paper to report some items of interest on my field of labor.

My work this year was composed of Glading, Tangipahoa and Mars Hill churches, all in Amite county.

Glading.

This place is on the Liberty-White Railroad and is a new town. The church is only about three years old, but already numbers eighty in her membership.

This was my first year with these people, but during my short stay among them I have learned to love them. The church has built a nice and commodious house of worship, which was done, however, before I came here.

Our annual meeting was held this year during the fourth week in August, the pastor doing the preaching. While we had only one accession by letter, yet I feel that great good was done. The church seemed to be lively, and many Christian people expressed themselves as wanting to live a better life. Since the meeting an enthusiastic Woman's Missionary Union and a live weekly prayer meeting has been organized.

Rév. Josiah Jacob succeeds me here as pastor. Brother Jacob lives at Glading, and under his wise leadership, I predict for this church a season of growth and prosperity.

Tangipahoa.

Yesterday I preached a farewell sermon at this place, thus closing a pastorate here of nearly six years. I came here as pastor while in school at Mississippi College, and have served them since that time. The church here is composed of 140 members, and some very choice spirits are to be found here. My work here has been pleasant, and it was a feeling of sadness that I left these people yesterday. Rev. A. F. Davis of Tyertown, takes charge of the work, and I wish for him as pleasant a stay as mine has been. At the service yesterday the Woman's Missionary Union of Tangipahoa, presented me with a gold coin, as a token of appreciation of service rendered. May God bless these noble women.

I leave with best of feeling for all these dear people, and pray that God may lead them on to greater things for His glory.

Mars Hill.

This great old church of nearly a century old is where I held my membership and it has been my privilege and pleasure to live with these people during my pastorate here of nearly three years. Some of the best people in the world, I believe, are here in this church. In many respects, this is one among the very best country churches in our State, and I am glad it has been my happy lot to be associated with these dear people. The Lord has blessed us here in many ways, and on the whole, this has been the most pleasant work I have had since becoming a pastor. Many close and endearing ties of friendship have been made.

3. Jonah did preach after being called of God. I am "Hardshell" enough to believe that when God calls a man to preach, he will see to it that he does it. If he has to lead him through a sea of trouble in order to accomplish his purpose in the call of that man. I mean to say that every man called of God will preach.

4. Jonah's unholy resistance which brought him into trouble was overruled for good; for after his surrender he proved eminently faithful as a preacher. May not this be true of others who, like Jonah, resisted the call at the first, but having been conquered, entered the work with great

earnestness and performed it with faithfulness.

5. Jonah having been called of God to preach to the people of Nineveh was a successful preacher. He accomplished the purpose of God in his call. Such is the case with every called preacher. God will accomplish his purpose in calling him to preach his gospel. There has never been a failure in the work of preaching the gospel to lost sinners on the part of the God-called preacher.

6. Jonah, notwithstanding all was far from sinless perfection. His regeneration, divine call to the ministry, his marvelous experience, and deliverance through the mercy of God, and his wonderful success as a preacher did not eradicate inbred sin. Note the spirit he manifested at Nineveh. It was shocking. The spirit of the flesh dominated for a time, and Jonah's natural disposition cropped out. He displayed anger, was sensitive, jealous and petulant. God in loving mercy bore with his imperfect servant as a loving mother bears with her fretful child.

It is absolutely true that no preacher is sinlessly perfect. No, not one. It is as true of all preachers today as Paul and Silas said of themselves to the men of Lystra, "We are men of like passion with you." Alas that it is so.

While it is sadly true that no preacher is perfect, it is nevertheless the duty and should be the holy aspiration of every preacher to be as sinlessly perfect as it is possible for him to become in the flesh. He should crave to be, pray to be and strive to be as much like the blessed Jesus, the perfect standard, as possible. The word of God demands it, and the cause of Christ demands it of him. And the church and the world have the right to expect of the preacher the purest and the most perfect Christian life and character to be found among the sons of men.

But as none are perfect we should not look for perfection in any preacher. We cannot find it in Paul nor Peter nor in any other New Testament preacher whose biography we read. It follows therefore that when we see exhibitions of sin and imperfection in a preacher we should not judge him harshly. This poor imperfect man begs for himself and for his preacher brethren the forbearance and forgiving family of God. "Some sweet day bye and bye" and when we shall have been delivered from these "bodies of death" we will stand "without fault before the throne."

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the oppressor and restored to God's people Israel through the prophet Jonah. This servant of God was not cast off, and his commission taken from him forever, because of his unholy spirit and sinful folly at Nineveh; but the God of infinite love and wisdom whose ways are not our ways. Continued Jonah in office to the glory of his name.

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Question: Is there not such a thing as a rigid righteousness which is destitute of love and forgiving mercy? My beloved brethren, don't you believe that it is perfectly safe for the church to follow the example of her great Head and Lawgiver?

Concealing His Ignorance.

In order not to expose his ignorance the schoolboy gave an ambiguous reply when asked in his examination, "Which was the greater general, Caesar or Hannibal?" The boy answered, "If we consider who Caesar and Hannibal were and ask ourselves which of them was the greater, we must unhesitatingly answer in the affirmative.

A Dispenser of Smiles.

Her mother said: "Oh, dear! Isn't that awful? What will people think?" but the people themselves seemed to think it about the prettiest incident they had met that day.

She was a very little girl, white frocked, pink ribboned, brown curled. With her mother she left the subway train at the Grand Central Station. The usual confusion prevailed. Timid travelers grabbed suit cases and bundles and exclaimed, "Oh, do we change here?" Trainmen on the platform shouted out directions for local and express trains and the guards of that particular car adjured the passengers vehemently to "Step lively!" and to "Watch the step." Then all of a sudden there was a lull in the uproar. The little girl was having the car. She stopped at the door, looked back and waved her hand.

"Goodby everybody," she said.

The words carried to the far end of the car. They made every one sit up. Two or three persons called out a responsive "good-by," two or three said "Bless the child," and all smiled.—New York Press.

Handsboro, Miss.

The Other Side.

I leave tomorrow for Louisville, and as I go, I ask the prayers of all your readers.

May God's richest blessings be upon these dear people with whom I have labored, upon the Record and upon all our Mississippi brethren.

Fraternally yours,

T. J. Barksdale.
Smithdale, Miss. Sept. 28, 1908.

Jonah of Annitai.

This man of God will do to study. While some of his life and doings are without a parallel, there are lessons to be learned from his history, which are applicable to men and things under Messiah's reign.

1. Jonah was divinely called to preach. This is true of every true minister of the gospel. The call like that of Jonah is special and personal. If there is no special divine call to the ministry, then this writer has labored under a solemn delusion.

2. Jonah resisted the call at the first, was disobedient, and it was not until after God led him through a sea of trouble that he yielded and made a full surrender to the will of God. Some preachers, this writer being among the number, resisted the call to preach until God through means of affliction and trouble, brought them to a complete surrender to do his will. "Woe is me if I preach not the gospel," rang in my ears. There is trouble ahead for every man that resists the call of God to preach the gospel.

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Hattiesburg.

All of the four Baptist Churches of Hattiesburg held baptismal services during September, in connection with their regular services.

We are getting ready for the meeting of the Lebanon Association, which meets with the Immanuel Church of this place October 28. It is the last associational meeting of the year. Let every pastor in the Association see to it that his church is represented, and that each church reports something given to each of our missionary and benevolent enterprises. It is hoped the pastor, deacons and good members will see after this matter.

We are to have a Ministers' Conference on Monday after the 3rd Sunday in October. Will the brethren of this section take notice and try to attend. We will have some subjects of interest to discuss and we will also arrange for our Bible Institute which meets yearly, commencing on Monday following the 3rd Sunday in January. We hope to have a fuller program with more speakers than ever before. We hope to draw on three states to fill out our program.

Brother Editor, your paper is improving as time goes on. Brother Gambrell's article on Fool Baptists is worth the price of the paper. I devoutly wish the Record were taken by every Baptist family in Mississippi. Wherever it goes, its mission is a good and worthy one.

Yours in Christ,
I. P. Trotter.

Clark Memorial College.

Steps were taken at the meeting of the General Association last year to establish a Baptist College in East Mississippi. In eleven months, through the untiring efforts and sacrifices of Rev. S. B. Culpepper, it was done.

The location chosen was Newton; where the generous citizens contributed ample lands and very liberal sums of money. Three commodious buildings were erected, nearly finished in time for the opening, Sept. 29th. Convenience of access and a beautiful site unite to make it an ideal place; demonstrated by the fact that the grounds were covered with people before the exercises began. Rev. T. J. Miley made the welcome address.

Among the speakers on the occasion were Senator Vance, Dr. J. L. Johnson of Clinton, and some of the home folks. There was much enthusiasm and perfect harmony. Prospects are more than favorable.

Its name is Clark Memorial College, founded in memory of our devoted and highly honored brother, Rev. N. L. Clark, who spent his long life preaching the gospel and ministering to the people of East Mississippi.

L. A. Duncan.

The Best Sunday School in the State.

Where? We don't know for sure, but we believe right here in Clinton. We have a live Superintendent, strong teachers, and earnest pupils. We opened for our collegiate year last Sunday. A day or two previously our Superintendent had called for volunteers among the college boys. These volunteers were to seek out the new men and urge all to attend. Moreover twenty-nine teachers had been selected and these volunteers were to try to divide the pupils among the different classes. The interest

among the pupils may be seen from the fact that one hundred forty-one volunteered for this service.

Promptly at 9:45 Sunday morning the school assembled in the chapel and sang. "There is a Royal Banner." Thirty-odd were in the choir while hundreds in the congregations joined in. It was glorious. Just in front of the writer sat a dear old brother who has passed his four score years and yet sang the song of the ransomed. Two little girls at the writers' left though they could not sing, followed with their fingers from word to word as the others sang. The little one to the left was too young to do even this, but her little form swayed and her foot kept time to the music. "Encamped Along the Hills of Light" the next song, was even better. "I Am Thine O Lord," came as from the very hearts of the singers.

Secretaries were now appointed and the classes assembled. After the lesson all reassembled and sang "Praise Him," while the Secretary was preparing his report, which showed five hundred twenty-two present, and a collection of over \$15.00.

Another stirring song, and all went home feeling that we have the best Superintendent, the best teachers, the best singers, the best pupils, the best Sunday School in Mississippi.

One Present.

Ministerial Jealousy.

Jealousy is that passion or peculiar uneasiness which arises from the fear that a rival may rob us of the affection of one whom we love, or the suspicion that he has already done it; or it is the uneasiness which arises from the fear that another does or will enjoy some advantage which we desire for ourselves. A man's jealousy is excited by the attention of a rival to his favorite woman's jealousy is roused by her attention to another woman; the candidate for office manifests a jealousy of others who seek the same office. The jealousy of a student is awakened by the apprehension that his fellow will bear away the palm of praise. In short, jealousy is awakened by whatever may exalt others, or give them pleasure and advantage which we desire for ourselves. Jealousy is nearly allied to envy and suspicion. The worst form of jealousy is ministerial jealousy. There is not a class of men on the earth that ought to be as free from jealousy as the ministry. They ought to always speak kindly of each other, encourage and help, but here and there you will find a minister, suspicious, filled with envy and jealousy. When they speak of their brethren in the ministry, it is to criticize, fault-find and if possible lower him in the estimation of others. The preacher who has no higher ideal than self-promotion, self-ease and self-praise is not worthy the place.

It should be the preacher's highest aim to exalt Christ, and not self. To look in love and sympathy, to encourage and help his brother in the ministry, and never allow the devil to fill us with envy, suspicion and jealousy. The true minister rejoices to see his brethren attain greater victories for the Lord than he can ever hope to attain.

Ministerial jealousy was the incubator in which the devil hatch'd out "gospel missionaries," who feel it their duty in their envy, suspicion and jealousy to criticize, fault-find and hinder. Nearly all the discord in any denomination arises from ministerial jealousy.

Thursday, October 8, 1908.

Oh, for more, love sympathy, more of the spirit of the Master, that we may rejoice at the success and attainments of others, and all in the love and harmony put forth an effort to take this world for Christ.

W. J. Epting.

Malaria.

The worst foe of the people living in all the Delta country is **Malaria**. We all imbibe it. We eat it, we drink it, we inhale it, when we breathe. It **Poisons the Blood, engorges the Liver, and Overtaxes the Kidneys** and charges the system with this deadly poison. We feel bad, have no appetite, can't sleep, are constipated. Dr. Reams has discovered a specific remedy that **Cures Malaria**, (we have thousands of testimonials to this fact). **Billiousness, Constipation, Sick-Headache** and all **Liver and Kidney troubles**. **10,000 Bottles of Reams' Liver and Kidney Pills** were sold in Jackson, Miss., the past year. Every bottle is **guaranteed** and **money refunded** if purchaser is not more than pleased and out of all sales made, of **thousands of bottles**, all over the South, there has not been one complaint. Two of Reams' **Liver and Kidney Pills** and 10 grains of **Quinine** will cure a cold in one night. Price 25c per bottle, or 5 bottles \$1 by mail.

For our reliability refer you to Gov. A. H. Longino, Dr. T. J. Bailey, R. O. Edwards, P. M., or any citizen of Jackson. For sale at all druggists, or by mail from Reams Pharmacal Co., P. O. Box 22, Jackson, Miss.

A Dream Superstition.

I heard what was to me at least a new piece of superstition the other day, and when I think of the risks I've run all these years because I don't know of it, my blood runs cold. I met a woman from Virginia in market, and the talk falling on dreams I recalled a most blood curdling nightmare I had the night before.

"I must tell you what I dreamed last night," I said.

"Let me first ask whether it's a pleasant or an unpleasant dream?" said the lady from Virginia.

"Decidedly unpleasant."

"Then for mercy's sake don't tell it!" said she. "Never tell a bad dream on Saturday, for we say in Virginia:

"Friday night's dream on Saturday told is sure to come true, no matter how old."

—Washington Post.

Ought pastors to lead the church prayer-meetings? I do it when appointed to do so by a church member, when the timid appointee feels his embarrassment overwhelming and asks it, and when the leader is absent. But it is the church's prayer-meeting, and they ought to conduct it. For 18 years I have left my church for 6 to 12 weeks in the summer, and each time save one, I found the prayer-meeting larger and stronger than when I left. I would have been willing to have had any one of these prayer-meetings take the place of the next additions have been brought over to him.

"Pray ye therefore the Lord of the harvest will send forth laborers unto the harvest."

The Lord of the harvest has heard prayer and sent forth laborers to the harvest from Kosciusko and McCool Baptist Churches.

Thursday, October 8, 1908.

THE BAPTIST RECORD.

Head-Work in Housekeeping.

There is always a best way of doing things, from the washing of a stew-pan to the serving of a six-course dinner. It is for this best way that I plead, and that for the sake of the woman rather than the house.

The easy worker first puts on her big apron. She makes every step count, carrying both ways as she goes in and out of her pantry, taking as many of the needed utensils or ingredients as possible in each trip. She puts everything back in place as soon as done with it, so that when the cake goes into the oven there are only a few bowls and spoons in the sink, already well soaked and ready for the final rinsing. Instead of this, the thoughtless cook has scattered flour and sugar over the table and floor; she has egg on her clothes, vessels containing various ingredients are here and there; dirty spoons are dropped upon chairs or handy places; nothing is where it belongs, and everything is sticky.

Certain things perish with the using—they are for this world only. Other things are enduring. Every parent must help his child distinguish the values. He is indeed a foolish father that will help his child in all earthly good and fail in helping it realize the good of an abiding eternal world—that fails in helping it see the glory and power of a life of righteousness here and hereafter. That which is of the more permanent effect is not the world merely, but the life. No man ever gets away from the prayers and influence of the Godly home. There is an atmosphere there that is making an order of life that will stand the tests of temptation and danger, that will look beyond the changing glory of this world to the marvelous wonder of the glory to be revealed. We plead again for fathers and mothers of faith and homes of prayer, filled with the very air of heaven, because there is the vision of the world to come. The conquering faith is the power within.

And a grown woman who has lacked this training and this valuable inheritance can do much to correct her earless habits. It means that she must make more of a business of housekeeping, plan for it, dress for it, study best ways of working, compel herself to finish each job undertaken, and go about it without that furious, destructive haste which a child displays when put to work at a disliked job. In short, a goodly amount of both mind and heart must go into home-making if it would be a success. The business demands it and is worthy of it. Indeed, nothing save the soul's needs is more worthy of our best thought.

The following invocation was written by Carmen Sylvia, queen of Roumania: "Keep with me always a mother's heart. Take not from me a mother's tenderness, and let my forgiveness of injustice be equal to hers. Have with me her power of defense. Let my intuitions be as keen as her devotion. Take from me much, if it be Thy will, but spare me the mother's heart."

ARGO. ARGO. ARGO. ARGO. ARGO. ARGO. ARGO. ARGO. ARGO. ARGO.

A Famous Plate.

Two groups of tourists were standing in the Pitti palace before the large plate of pure silver upon which Finiguerra, the great master of early engraving, had depicted his lovely "Madonna and Child" in a trellised arbor covered with roses. An Italian lady was telling her friends in an undertone the charming anecdote of Finiguerra and the laundress.

So it is with every phase of life. Don't be content because a thing is "good enough." Remember the time proved saying that "what is worth doing is worth doing well."

In these days of competition the thing or the man who is "good enough" is of no use. The best

gravings upon metal had acquired a singularly keen eye and delicate touch, and he also possessed a number of very fine and sharp instruments, which he used in his work.

is none too good for modern business men and business houses.

Did He?

"I am reminded, boys," said the new teacher, "of the career of a boy who was once no larger than many of you whom I see before me.

"He played truant when he was sent to school, went fishing every Sunday, ran away from home when he was ten years old, learned to drink, smoke, chew tobacco, play cards. He went into bad company, frequented low tap-rooms and stables, finally became a pickpocket, then a forger, and one day in a fit of drunkenness he committed a cowardly murder.

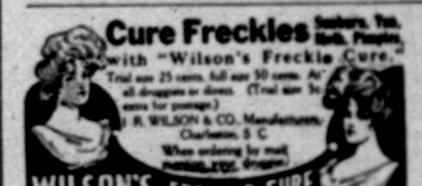
"Children," he continued impressively, "where do you think that boy is now?"

"He stands before us!" cried one of the youngsters in a shrill voice.

It Would Seem So.

"And does your husband still think you are an angel?" asked the privileged friend.

"I guess so," answered the bride of one short year. "At least he seems to think I don't need any new clothes."—Chicago News.



has been used for over SIXTY-FIVE YEARS by MILLIONS OF MATERNAL FRIENDS. IT IS THE CHILD SOFTENING GUMNALLATE PAIN CURE. CURES BABY COLIC and is the best remedy for TEETHACHE. Be sure and get for "Mrs. Winslow's Soothing Syrup" and take no other kind. Send for testimonials free. Sold by Druggists, price 25c. The dairies and grocers are the best sellers. The old and well tried remedy.

Thursday, October 8, 1908.

Woman's Work.

Mrs. Julia T. Johnson, Editor.
P. O. Clinton, Miss.
(Direct all communications for
this department to Clinton, Miss.)

Woman's Central Committee.

Mrs. J. C. Haekett, Meridian,
President of Central Committee.
Mrs. W. R. Woods, Meridian,
Miss., Secretary of Central Com-
mittee.

Mrs. W. S. Smith, Meridian,
Miss., President of Sunbeam
Work.

Mrs. Martin Ball, Winona,
President of Young Woman's
Auxiliary.

Officers of Annual Meeting.

Mrs. J. D. Granberry, Hazle-
hurst, President; Mrs. Paul
Smith, Meridian, Vice-President;
Mrs. G. W. Riley, Jackson, Re-
cording Secretary.

**Woman's Meeting in Connection
With Central Association.**

The Woman's Missionary Soci-
eties of Central Association met
in the chapel of Mississippi Col-
lege, Clinton, Miss., at 3 o'clock,
Wednesday, Sept. 9th, 1908. After
singing "Am Thine, O Lord,"
the devotional service was con-
ducted by the reading of the
35th chapter of Isaiah and fervent
prayer by Mrs. J. L. John-
son of Clinton.

"From Greenland's Icy Mountains"
was sung, and then Mrs. Lee,
the Vice-President of the Asso-
ciation, made her report, which
was an earnest appeal to the So-
cieties to give of their means,
time and prayers more in the
coming year than ever before.

Mrs. Lipscomb read a personal letter
from Dr. Willingham to the
Societies, making three requests
for prayer for world-wide
missions, for better information
among us, for increased liberality.

The Home Board was represented
by Mrs. Fulgham of Jackson, in
a letter from Dr. Gray, command-
ing the women for the great part
they had in furthering the work
of Home Missions in the South.

Mrs. Bailey of Jaeskon, read a
letter from Miss Heck, our W. M.
U. President, which was a plea
for "the other woman." Miss
Heck urged that this, the 21st
year of W. M. U. work be given
to special effort in drawing all the
women of our churches into the
W. M. U. Societies, and offering
a resolution looking to enlistment
during the month of October.

This was adopted by a rising
vote.

In all our work there is per-
haps no feature that is claiming
our attention more than the
Training School at Louisville.
Miss Forbes, City Missionary in
Jackson, spoke very interestingly
of the work done in this home, be-

The other night I was at an entertainment given by the ladies of the Baptist Church at Lexington, Va. Among other good things they had Scripture cake, made by the following recipe:

4 1/2 cups of 1 Kings 4:22, flour.
1 1/2 cups of Judges 5:25 (last clause), butter.

2 cups of Jeremiah 6:20, sugar.

2 cups of 1 Samuel 30:12, raisins.

2 cups of Nahum 3:12, eggs.

1 cup of Numbers 17:8, almonds.

2 tablespoonsfuls of Samuel 14:25, honey.

Season to taste of 2 Chronicles 9:9; 6 of Jeremiah 17:11, spice,
6 eggs.

A pinch of Leviticus 2:13, salt.

1 1/2 cup of Judges 4:19 (last clause), milk.

2 spoonfuls of Amos 4:5, leaven.

Follow Solomon's prescription for making a good boy, beat.
Proverbs 23:14, and you will have a good cake.

speaking interest and prayer in
its behalf.

Mrs. Hollinsbee of Canton, told
something of her personal know-
edge of the helpful character of
the training done there.

Mrs. J. L. Johnson spoke of the
Bible fund of the Sunday School
Board, and quoting from Brother
Rowe's report, told of 67 families
in our State without a Bible in
the home.

The next matter presented was
the Building and Loan fund, spoken
to briefly by several ladies, after
which Mrs. Smith of Jackson,
discussed the Margaret Home for
missionaries' children.

Mrs. Aven read a letter from
a missionary mother, telling of
the great good the Home was doing
for the "Soldiers at the
Front."

Ministerial Education was
brought forward for a general dis-
cussion, and an earnest appeal
was made in behalf of the Minis-
terial Board, as a debt of \$1,000
was reported.

Mrs. Riley of Jackson, made an
instructive and intelligent talk
on "Our Aims and Work," touch-
ing on all the features of work
fostered by the W. M. U.

By vote Wednesday afternoon
of the Association's meeting was
decided on as our time of meet-
ing for next year.

We closed by singing "Blest
Be the Tie That Binds," and
prayer led by Mrs. C. L. Lewis.

Dear Brothers and Sisters:
We, the women of Calvary Bap-
tist Church of Vicksburg, are
writing our sister churches, ask-
ing them to help us in this, our
time of need. We still owe \$4,000
on our church property, and the
interest is overdue.

There is a mortgage on the
property for the amount, and the
trustees have been instructed to
sell the church to pay the debt.

We have exhausted every
means at our command, and must
give up and disband unless our
dear friends will hear our plea
and help us.

Yours, Anxiously,
Mrs. E. R. Wilson, Chairman.
Mrs. H. H. Havis, Secretary.

Mrs. W. R. Woods.

Scripture Cake.**FALL BRIDES**

Will find at Ruth's a line of
beautiful and stylishly engraved
invitations for these great occasions.

100 Engraved Wedding Invitations, Script \$7.50.

100 additional \$2.50.

100 Engraved Visiting Cards, \$1.

100 additional, 75c.

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NEW HELPS

A New 4 1/2 Card in colors. With appropriate pictures of familiar truths. Capital letters on one side of card, small letters on reverse side. Size, 10x15 inches. Price, 10 cents each; postage, 2 cents.

The A. B. Bible Game. Something entirely new. A card giving complete instructions goes to each pack containing eight cards to a set. Price, per set, boxed, 25 cents postpaid.

A New Series of Opening and Closing Exercises. With Themes for all occasions. For use in the Sunday school. Arranged by A. P. Hughes, Superintendent of the Bethlehem Baptist Sunday school, Philadelphia. Paperoid covers. Price, 10 cents per copy; \$1.00 per dozen, postpaid.

Illuminated Floral Buttons. Entirely new designs on celluloid, in colors, with appropriate Scripture quotations. Twelve designs. Price, 10 cents per cardon which new members are to sign names and address, and giving the two chief reasons for joining such societies, as follows:

A New Certificate of Honor. To be given for perfect attendance, bringing Bible, church attendance, bringing new scholars, learning Golden Texts. Printed in three colors, gold, red, and black, on a delicately tinted colored paper. The gold seal and scroll effect add its attractiveness. Size, 14 1/2x12 inches. Price, 5 cents each; 50 cents per dozen, postpaid.

American Baptist Publication Society
ATLANTA HOUSE
27 S. Peach St., Atlanta, Ga.
H. C. ROBERT, Manager

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Save 1/4 your hosiery bill, 1/4 your darning, and all your temper by having your dealer supply you with "BLACK CROW HOSIERY."

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Are guaranteed ABSOLUTELY to last the wearer for six months or your money back. They are soft on your feet but wear like leather. Beautifully finished in fast colors and sizes. Send for sample book. If he cannot supply them, we will send you six pairs for trial and send to any address.

Assorted sizes and colors, if desired.

Black in fast colors—solid blacks and beautiful tans; sizes 6 to 10 1/2.

Light blue, dark navy blue, light navy blue, pink lavender, black and tan; sizes 9 1/2 to 11.

Order today. Mention your dealer's name. Address

Newton Hosiery Mills, N. C.

Assorted highest price in
Jewell's Department Store
Exposition 1908. 6

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Is the most wonderful and effective remedy for tuberculosis and the building up of weak constitutions ever known to man.

A Purely Vegetable Tonic

Guaranteed under the "Pure Food and Drug Act" of June 30, 1906. Serial number 14,718. Write for price of treatment and testimonials.

It is a positive remedy for consumption in firm and second stages. Address

Rose Bay Medicine Co., Fort Smith, Ark.

Received, 50c.

Thursday, October 8, 1908.

THE BAPTIST RECORD.

Time and Place of Meetings of Associations.

Louisville—Antioch—11 miles north of Louisville. Saturday, October 10.

Pearl Valley—Oak, Grove Church, 13 miles northwest of Philadelphia, Saturday, October 10.

Deer Creek—Saaw, Tuesday, October 13.

Aberdeen—Houka, M. J. & K. C. Railroad, Tuesday, October 13.

Coldwater—Sardis, I. C. Railroad, Wednesday, October 14.

Magee's Creek—Centerville Church, Pike County, 5 miles southwest of Tylertown, Wednesday, October 14.

Hopewell—Hillsboro Church, Wednesday, October 14.

Lincoln County—Topisaw, Friday, October 16.

Kosciusko—McCool, Aberdeen branch, I. C. Railroad, Friday, October 16.

Leaf River—Pleasant Hill, Green county, nine miles northeast of McLain, October 17.

Choctaw—Center Ridge Church, Kemper county, Saturday, October 17.

Timbogee—Shiloh, Poplar Springs, Itawamba, Saturday, October 17.

Trinity—Mantee, M. J. & K. C. Railroad, Wednesday, October 21.

Bogue Chitto—South McComb Church, McComb, October 22.

Monroe County—New Prospect Church, Monroe County, Friday, Oct. 23.

Harmony—Walnut Grove, 20 miles north of Forest, A. & V. Railroad, Friday, October 23.

Red Creek—Hickory Springs Church 9 miles east of Poplarville Saturday, September 26.

Lebanon—Emmanuel Church, Hattiesburg, Wednesday, October 28.

Gulf Coast—Gulfport, Wednesday before Second Sunday in November.

Ebenezer—

We beg that every brother interested will carefully look over the above list, and if you know (do not guess) of any necessary corrections write the Record at once, so that everything may be right.

The Alaska Packers Association has the largest fleet in number sailing under the American flag. It owns 57 steamers and launches and 18 sailing vessels, and charter many more, all engaged in canning salmon, of which there is none better than ARGO.

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I.H.C PULL POWER
HAY PRESSES**

UNQUESTIONABLY it pays any hay raiser to own an I. H. C. pull power hay press. Well baled hay brings the best price. To sell hay at all in some markets—or to reach a market where you can get the best price—in most cases your hay *must* be baled. You can draw bigger loads of baled hay, thus saving in time, perhaps double time for teams and men. Baled hay retains its nutrition and remains in first class condition longer than hay in the stack. With your hay baled you can wait for the right market and get the *best* price because you can move it *more* quickly.

Other Advantages
Buy your own hay first, and also make extra profits baling your neighbor's hay. An I. H. C. one-horse press with two men and a boy will easily bale eight to ten tons per day under average conditions—uniform bales in size, neat and compact. The bale chamber is 14 by 18 inches. The I. H. C. two-horse press, under similar conditions, will bale ten to twelve tons a day. Bale chambers are 14 by 18, 16 by 18, or 17 by 22 inches in size. Both I. H. C. presses will bale any kind of hay or straw including timothy, clover, alfalfa, wild hay, shredded fodder, pea vines, etc., etc., the capacity varying of course with the material being baled.

Especially Desirable Features
I.H.C. hay presses do first class work rapidly—require a very small force of men—are most convenient and simple to operate—require no experience—are easy on the horse or horses, having no pounding or uneven draft to worry or chafe the team.

These presses have large feed openings—perfect working roller tuckers—are durable, simple and have efficient powers, operating on the compound lever principle, with no extra draft when pressure is greatest. Only 4-inch step-over for the horses and are full circle type, doing away with constant stopping or jerking. Theirs are made of the best materials in proportions of the steel. I. H. C. presses are made principally of steel and iron—are compact and strong for long service—not at all flimsy, although neat in design. Write for catalog and other information. Call on the local International agent and inspect these presses.

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J. Hansel



Literary Notes.

Among the new volumes added to the "Editha Series" of stories for little girls, are the ever famous and touching "Simple Susan" by Maria Edgeworth, and "The Birthday Present" and other stories by the same author. In the companion series, "Every Boy's Library," stories for little boys, the additions are "Lazy Lawrence," "Forgive and Forget," and "The False Key," all three by the famous Maria Edgeworth. These are all fully illustrated style, in full cloth in various colors laid with a handsome embossed lithograph, with end papers especially made for the series.

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A Christian College Strongly Endowed And Well Equipped. Total Value of Property and Endowment \$1,250,000. Additional Endowment of \$500,000 to be completed this year. Location in Richmond Offers Many Advantages.

Courses of study lead to degrees of B.A., B.S., M.A., LL.B. Heads departments have been selected from other leading colleges, and are proved teachers and educational leaders. Library facilities unsurpassed in the South. Special attention invited to the thorough courses in law. Liberal endowment for aid of minority students from other states than Virginia.

Session opens Sept. 24. Two catalogues, one general and one of Law School. Address Prest. F. W. Boatwright, Richmond, Va.

Clarke Memorial College FOR BOYS AND GIRLS.

Fine Location. Health Unsurpassed.

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Thursday, October 8, 1908.

How to Get Rid of Catarrh

A Simple, Safe, Reliable Way, and it Costs Nothing to Try.

Those who suffer from catarrh know its miseries. There is no need of this suffering. You can get rid of it by a simple, safe, inexpensive, home treatment discovered by Dr. Blosser, who, for over thirty-four years, has been treating catarrh successfully.

His treatment is unlike any other. It is not a spray, douche, salve, cream, or inhaler, but is a more direct and thorough treatment than any of them. It cleans out the head, nose, throat and lungs so that you can again breathe freely and sleep without that stopped-up feeling that all catarrh sufferers have. It heals the diseased membranes and makes a radical cure, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach, as internal medicines do.

If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headaches, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. He will also send you free an illustrated booklet. Write him immediately.

The unspoiled Indian of the North, slightly superstitious, deeply religious, and absolutely honest, shy and retiring, is not easily become intimately acquainted with. Mr. Cy Warman the author of "The Last Spike," "Railroad Stories," etc., who has lived with them in the open, has taken down from their own lips some of the songs, legends and stories of this interesting people, and bought them together in "Weiga of Temagami," which H. M. Caldwell Company of New York and Boston publish this season. The stories are told with a simple directness which gives them a unique charm, and there is not one of them which does not attract and interest the reader. The songs are instinct with the true poetry which Nature inspires. Their setting and their local color are absolutely faithful, and besides their romantic interest they have a value as contributions to Indian folk lore as well. The illustrations, which are numerous, are exquisite photographs from real life and give an added actuality to the text. Mr. Warman's many books now published bespeak a large sale for this one, which is printed on a buff paper in two colors, with designs and text illustrations by Iorio. It is bound in basket cloth, with a cover design in colors representing an Indian blanket.

Methinks I see her now
With a wreath of orange blossoms
Upon her snow white brow."

This is about the only souvenir de mariage of our friends that the wedding guests carry away. Here, however, is one for the bride and bridegroom themselves in the shape of a handsome little book of record entitled "Our Wedding," by Helen P. Strong, published this fall by H. M. Caldwell Company, New York and Boston. It consists of an elaborate arrangement of beautiful designs lithographed in many colors, with dainty pages in monotonous alternating. The selections are most appropriate to accompany the records of all the events connected with the marriage ceremony, certificates, guests, etc. This dainty and unique souvenir de mariage is bound in half white moire silk, uniform with "Our Baby's Journal" and "Many Happy Returns of the Day," and is, at it should be, very carefully boxed.

BETTER THAN SPANKING.
Spanking does not cure children of bed wetting. If it did there would be very few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 232, South Bend Ind., will send her home treatment to any mother. She asks no money. Write her to-day if your children trouble you in this way. Don't blame the child. The chances are it can't help it.

The Six to Sixteen Stories which H. M. Caldwell Company New York and Boston are publishing, would not have begun to be complete without the two which

they have added this year: the world-classic, "Robinson Crusoe," which comes with nineteen full-page illustrations, and the ever-favorite "Hans Brinker; or the Silver Skates," by Mary Mapes Dodge. This is illustrated most acceptably by L. J. Bridgeman.

"Infinite riches in a little room" is a phrase which may well be applied to the compact and dainty little pocket volumes of the Great Galleries of Europe Series now publishing by Messrs. H. M. Caldwell Company, New York and Boston. Already we have "The National Gallery," "The Tate Gallery," "The Louvre" and "The Luxembourg;" this fall they present "The Glasgow Gallery" and several others are well on the way. Scottish artists and their work have been coming to the fore very strongly in late years and this is one of the most interesting of the Series on that account. There are sixty or more examples of their work with concise notes and an historical account of the Gallery represented.

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Methinks I see her now
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SERVICE The official organ of the B.Y.P.U.A. \$1.00 per year. OUR JOURNAL for Junior work, 50 cents a year. Topic Cards, Badges, and Badgments. Text-books and Blanks for the Christian Culture Courses. Send for complete price list.

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Thursday, October 8, 1908.

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LET

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Location Young's Business College is located on the high rolling hills of Vicksburg, the largest, wealthiest and most enterprising city in the state, the highest price cotton market in the world, the largest long staple cotton market in the world, the gateway to the most fertile country (Yazoo and Mississippi Valley) in the world, and many other advantages, all of which lend support to your well-being by coming here for a business training.

Specialties Cotton, Lumber and Department Store accounting; retail city grocery, dry goods, general furnishing stores, plantation short-hand and typewriting courses; with their lateral subjects, arithmetic, rapid calculations, spelling, punctuation, composition, commercial law, commercial geography, penmanship, letter-writing, political economy, etc., are the best money, brains and talent can produce. The instructions are simple and complete, and you become enthused and maturing.

Tell us what you need in the way of office help, we can furnish it.

J. B. YOUNG, Pres., Vicksburg, Mississippi.

Between the North and the South.

Drawing Room Sleeping Cars between St. Louis and Mobile and St. Louis and New Orleans. Dining Cars, serving meals à la carte. Excellent Day Coaches.

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Meridian, Miss.

Jno. M. Beall, General Passenger Agent.

St. Louis, Mo.

False Excuses.

La Fontaine, chaplain of the Prussian army, once preached an earnest sermon on the sin and folly of yielding to a hasty temper.

The next day a major of the regiment accosted him in no very good humor, saying:

"Well, sir! I think you made use of the prerogative of your office to annoy me with some very sharp hits yesterday."

"I certainly thought of you while I was preparing the sermon," the chaplain answered, "but I had no intention of being personal or sharp."

"Well, it is of no use," said the major; "I have a nasty temper, and I cannot help it. I cannot control it; the thing is impossible."

The following Sabbath La Fontaine preached on self-deception, and the vain excuse which men are accustomed to make.

"Why," said he, "a man will declare it is impossible to control his temper, when he very well knows that were the same provocation to happen in the presence of his sovereign, he not only could, but he would, control himself entirely. And yet he dares to say that the continual pres-

ence of the King of kings imposes upon him neither restraint nor fear."

The next day the preacher met the officer again, who said humbly:

You were right yesterday, chaplain. Hereafter, whenever you see me in danger of falling, remind me of the King."

—Selected.

CANCER CAN CURED

Personal or Home treatment. Both successful. Scores of testimonials, from persons who gladly write to those now suffering, from all parts of the country. Free book "Cancer and Its Cure" and 125-page book of testimonials from cured patients in all parts of the country. No matter how serious your case, how many operations you have had, or what treatment you have taken, don't give up hope. Write at once.

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DR. W. B. THOMASON

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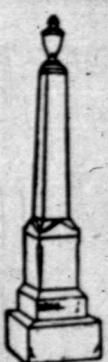
In electro therapeutics and X-Ray. Treats all forms of neuralgia, paralysis, headache, backache, goiter, all forms of indigestion, constipation and, stomach-aches, cancer and ulcers of all kinds.

Relieves stricture without irritating or cutting. Removes moles, warts and all small tumors. Office 4th floor Century Building Jackson, Miss.

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and Iron Fences of all styles and material. We do first class work, use only the best of material and employ only sober and reliable men. Write for catalogue.

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GREAT SEED STORE.

Pure Red Rust-Proof Oats, free of Johnson Grass or other noxious seeds. 80 cents per bushel, or 10 or more bushels at 75 cents per bushel.

Hairy Vetch 10 cents per lb 9.00 per 100 lbs.

Southern Winter Rye Grass, single bushel \$1.40; sack of 3 bushels \$1.35.

Best Alfalfa 20 cents per lb; \$1.00 per 100 lbs.

MCKAY & COMPANY,
General Farm and Garden Seeds
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No. 5 No. 3
(Daily) (Daily)
Lv. Jackson 4:30 A. M. 3:25 P. M.
Lv. Hattiesburg 8:18 A. M. 7:05 P. M.
Ar. Gulfport 11:00 A. M. 10:00 P. M.

No. 4 No. 6
(Daily) (Daily)
Lv. Gulfport 7:30 A. M. 4:15 P. M.
Lv. Hattiesburg 10:37 A. M. 7:33 P. M.
Ar. Jackson 2:10 P. M. 11:15 P. M.

COLUMBIA DIVISION
(Via Silver Creek and Columbia N
No. 101 102)
2:50 P. M. Lv. Jackson Ar. 7:35
6:55 P. M. Ar. Gulfport Lv. 11:30 p.m.
No. 109 No. 110 a.m.
4:30 A. M. Lv. Jackson Ar. 10:05 A. M.
6:30 P. M. Ar. Columbia Lv. 6:00 A. M.
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No matter what you want—street suit, wedding
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PENSIVE, or handsome and costly—send for
my sample and estimates before placing your
order. With my experience and knowledge of
the leading fashion centers—my conscientious
handling of each and every order—whether
large or small—I know I can please you.

Mrs. CHARLES ELLISON, Urban Blg., Louisville, Ky.

Each By Name.

Never a little foolish lamb
Astray in the gloaming dim
But the tender Shepherd knoweth
its name.
And calleth it home to him.

In the flock and the fold the sheep
are his,
And he keepeth them close in
his care;
And each for itself in the Shepherd's heart
Hath its own peculiar share.

Never a moor so wrapped in mist,
Nor a hill so gray and dun,
But the Shepherd counteth his
lambkins there,
And watcheth them one by one.

Never a day so bleak and chill.
Nor a night so dark and drear,
But the tireless love of the Shepherd waits
For the sheep that are passing near.

Never a weary, way-worn sheep
In the great world-flock today
But may hear the call of the Shepherd's voice.
May follow him and obey.

The Shepherd hath ransomed the
great world-flock,
He hath bought it for his own;
And he loveth and guardeth it
one by one.
As were each in the world
alone.

—Margaret E. Sangster.

Argo Red Salmon is one of the
"good things to eat."

From An Alaskan Mission School.

The Woman's American Baptist Home Mission Society supports a school and orphanage at Wood Island, Alaska, and The News Letter, published monthly by the school, is one of our exchanges. A recent number contains these amusing incidents which occurred in the primary class.

Miss Craumer, telling of her work in the slums of Philadelphia: "I went into homes where the poor little babies had no clothes. Their mothers did not have clothes to go to church!"

Later in school. Teacher: "Joe, tell me something about Philadelphia!" Joe hangs his head in silence. Teacher firmly: "Joe, please lift up your head and answer me. Tell me something about Philadelphia!" Joe, any clothes in Philadelphia?" sheepishly. "They don't wear any clothes in Philadelphia!"

Miss Breece, while developing a lesson. "When Moses' work was done what did God do?" Maggie. "God took him," Miss Breece. "When my work is finished what will happen?" Chorus. You'll get married!" Teacher. "Tell me some things

that can walk. Can a tree walk?" "No." "Can water walk?" Johnny Perrin, eagerly. "No. but it can run!"

Maggie. Aunt Edna, could I write on your board?" Aunt Edna. "Yes, I am sure you can, for I saw you." Maggie, looking puzzled. "Could I can?"

Evidently Alaskan girls and boys are much like their young fellow-countrymen in the United States.

Sir Frederick's Prescription.
The King of England's famous surgeon, Sir Frederick Treves, has this to say to the rising generation. It comes from one who knows:

"Boys, don't bother about genius, and don't worry about being clever. Trust rather to hard work, perseverance and determination. The best motto for a long march is, 'Don't grumble. Plug on.' You hold your fortune in your own hands. Never waver in this belief. Don't swagger. The boy who swaggered, like the man who staggers, has little else that he can do. He is a cheap-jack crying his own paltry wares. It is the empty tin that rattles most. Be honest, be loyal, be kind. Remember that the hardest thing to acquire is the faculty of being unselfish. As a quality it is one of the finest attributes of manliness. Love the sea, the ringing beach and the open down. Keep clean body and mind."

—Christian Advocate.

A Redhot Flood.
An example of mixed metaphor was heard at seamen's meeting at South Shields, an enthusiastic speaker urging the crowd to "take the tide by the flood and grasp it redhot."—London Chronicle.

The Secret.
Bobbins—There is only one thing a woman loves better than to be told a secret.

Bobbins—What is that?
Bobbins—to find it out for herself.—Philadelphia Record.

Beautiful this thought and imagine wherewith Sir Philip Sidney gave it expression, "They are never alone who are accompanied by noble thoughts."

Steel Alloy Church and School Bells. Send for Catalogue. The C. & S. BELL CO., Hillsboro, U.S.A.

BELLS.

JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay freight and postage and I will send you the possessor of the best range in the world for the money. The range has six 8-inch lids; 12-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 58x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD
ST. LOUIS, MO.

Thursday, October 8, 1908.

It's Nerves

That make life worth living—when they are all right. But when weak or exhausted it's different; some of the organs do not get enough nerve energy. Their action becomes weak. The penalty is aches, pains and misery. Dr. Miles' Nervine restores nervous energy. It establishes normal activity, so that nature can correct the irregularities.

"Dr. Miles' Nervine has completely cured me of nervousness and indigestion. I suffered untold misery for months. The first half bottle of Dr. Miles' Nervine relieved me. I have used it bottled in all, and now I feel as well as ever, and heartily, digestion good, nerves strong, sleep well." MRS. MOLLIE FLENOR, Campbell, Texas.

If first bottle fails to benefit, money back.

MILES MEDICAL CO., Elkhart, Ind.

Thursday, October 8, 1908.

MAKE ICE CREAM FROM WATER

and a small quantity of condensed milk, if fresh milk cannot be had.

RECIPE.
1/4 pint condensed milk costs .06.
Add enough cold water to make one quart.
One 13c. package JELL-O ICE CREAM Powder. .13c.

Total .19c.
Mix all together thoroughly and freeze. Don't heat or cook it; don't add anything else. This makes two quarts of delicious ice cream in 10 minutes at very small cost.

AND YOU KNOW IT'S PURE.

Five kinds: Chocolate, Vanilla, Strawberry, Lemon and Unflavored.

2 packages 25c. at all grocers.

Illustrated Recipe Book Free.

The Genesee Pure Food Co., Le Roy, N. Y.

"Let Me Alone!"

We all have noticed periods in a boy's life when he knows more than his father. We in America have especial cause to notice it, for the American youth displays a disregard for his elders that would not be tolerated in other countries. He seems to delight in his boorishness. He tells his father that he knows what he is doing, and his mother to let him alone, and his sister is disposed of with the contemptuous remark, "Aw, you're only a girl, anyhow."

We have many, many ways of treating him at this period. One of the commonest is to laugh at him, and, unfortunately he is rather ridiculous. The shrill voice of self-assertion has an adolescent squeak, and his manly bearing is marred by too much display of neck and wrist and ankle, but it is dangerous to laugh at him. The dearest, strongest desire of his heart is to be treated as a man, and if you won't do it of your own accord, he will make you. Many a boy loafing at the corner saloon who would have a better time at home, but he is "man enough" to spend his evenings where he pleases. "See!"

Another way is to let him learn by experience. It is a good way for some, but the world is full of wrecks who did not learn in time. The boy who is thrown into the water learns to swim quickly—if he does not drown.

Sometimes we try sentiment. The boy is at an age when he thinks sentiment is not manly. The more we stir the memories of his childhood, the more nearly we bring him to unmanly tears, the more we exasperate him. Sometimes we reason with him, if he will let us. Often he will not. Sometimes we bribe him and plant in the young mind the idea of being good for what there is in it.

Over in Europe they have a way of beating it out of him. This is a cure on the well-known plan of suppressing the symptoms. It may result in deceit and hypocrisy. It may result in a broken spirit. It seldom results in healthy manhood.

"She tried doctor's remedies, but they did her no good, so, after many years of suffering, I gave her CARDUI, as you directed. After she had taken one bottle, she was not bothered any more with cramps, and now she has a fine boy baby."

"We recommend Cardui to all women who suffer from female troubles."

Cardui, as you know, is a popular medicine with women. It is popular because it has been found to relieve their pains, bring roses to pale cheeks, strength to weak bodies and nerves.

Its specific action is on the cause of most female ills, and thus, it is a medicine especially for women, with a record of over 50 years of success, in the treatment of troubles peculiar to women.

ARGO RED SALMON is sold in one pound TALL cans only, because the TALL cans are filled by machinery. Flat and one-half pound cans are filled by hand. Hand work in cannery is crude and antiquated.

THE BAPTIST RECORD.

Nature's Way is Our Way.

20th Century Method of Curing Disease.

NO DRUGS.

RECOGNIZING the fact that "all healing power resides in nature" and that nature needs only obedience to her laws, to preserve health, I have developed this wonderful cure. NO DRUGS. NO SURGERY, no dangerous or unpleasant treatments of any kind. My cure consists of such auxiliaries as Massage, Physical Culture, Electricity, Hydro-therapy, Electric Light Bath, Mechanical Vibration. Diet combined with strict obedience to nature's laws, I am especially successful with Rheumatism, Digestive Diseases, Paralysis and Neuralgia.

BIGGS HYGIENIC SANITARIUM

SATISFACTION GUARANTEED.
Be sure am I of the success of my cure, in each case which I accept, that I give a guarantee of satisfaction. Satisfaction includes treatment and observance of our rules, a guarantee is given with improvement made, the week's treatment including room and board, will be given whatever it may cost. If anyone has failed to come, I will write for particulars of this NEWER and BETTER WAY. Confidence confidential. Illustrated booklet and examination blank free. Dues C. Biggs Sanitarium, Greensboro, N. C.

\$60 LIFE SCHOLARSHIPS \$25

Beginning April 10th, we are going to show our appreciation of the VERY, VERY LIBERAL patronage our UNIVERSITY has ALWAYS received, and on account of the recent money panic, and sell a LIMITED number of \$60 LIFE SCHOLARSHIPS at \$25. Buy one before they are sold, FOR THEY WILL GO FAST AT THIS PRICE. and get ready for a good position in the early fall. If you can't come at once pay us \$10 now, and pay the balance on entering.

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JACKSON, MISSISSIPPI.

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"Typewriter Doctor"

EXPERT REPAIRING.

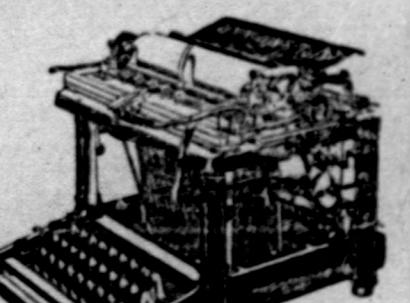
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Ideal location. No saloons. A city of schools and churches. Extensive practical course. Low rates. Every graduate suited to position. More calls than we have space for. Write for catalog, courses and information.

JACKSON SCHOOL OF BUSINESS, JACKSON, TENN.

'All is Not Gold That Glitters.'

WHAT'S WHAT! WHO'S WHO!!

Draughon's Business College Company

is running, in the city papers, the following advertisement: "JOHN F. DRAUGHON'S competitors, by not accepting his proposition to have his THREE-months' Bookkeeping students contest with the SIX-months' Bookkeeping students of any other Business College, concede that JNO. F. DRAUGHON'S Colleges teach more Bookkeeping in THREE-months' time than the others in SIX."

Harris Business University PROPOSITIONS.

About seven (7) months since we submitted to Jno. F. Draughon's Business College Co., ten (10) propositions, IN THE FORM OF A CONTRACT AND SIGNED BY OUR UNIVERSITY, with a request that they sign the contracts and enter into a contest and ascertain which institution, DRAUGHON'S BUSINESS COLLEGE OR OUR UNIVERSITY, has the better courses, gives better instructions, and from which students derive more benefit, but they positively refused to enter into the contest. The propositions were based on Jno. F. Draughon's EXTREMELY EXTRAVAGANT assertions made in his catalog. One of the propositions was, IN SUBSTANCE, as follows: If Jno. F. Draughon's graduates from the bookkeeping department of his Jackson school were to come to our UNIVERSITY and take the examination that our students pass before they work up their first set of books, and if one-fourth (1-4), JUST ONE-FOURTH (1-4), of Jno. F. Draughon's graduates passed the examination we were to pay the entire expense of all his graduates from the bookkeeping department of his Jackson school, including BOARD, TUITION AND BOOKS; but he absolutely refused to enter into the contract.

Harris Business University

now submits another proposition which will prove the TRUTHFULNESS or FALSITY of Jno. F. Draughon's proposition QUICKER and EASIER than to have students spend from three to six months in college, AS HIS PROPOSITION REQUIRES, to get the true facts. We will pay each one of Jno. F. Draughon's graduates from the Bookkeeping department of his Jackson School \$50.00, if they will come to our UNIVERSITY and take the examination that our Bookkeeping students pass before they, our students, work up their first set of books, (it would not require more than 45 minutes for the examination, and \$50.00 for 45 minutes' work is splendid pay), provided Jno. F. Draughon's graduates pass the examination; and, provided further, that their graduates have not studied any but Jno. F. Draughon's Bookkeeping, and have never kept books. Each graduate to be given the examination singly.

We have made a number of Jno. F. Draughon's graduates the above proposition, but have never succeeded in getting any Draughon's graduates the above proposition,

**Trot Your Graduates Down The Pike, Johnny, and Let's Prove who Teaches Book-
keeping as it Should be Taught.**

Note.—We have refrained from rushing into print in this connection, and only do so now in self-defense. We do not make this proposition to disparage any of Draughon's students, but to bring out the REAL FACTS.

**HARRIS BUSINESS UNIVERSITY,
Jackson, Mississippi.**